

SENATE AGENDA  
for the  
**COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS**

Day: Tuesday      Date: April 4, 2023      Start Time: 3:30 p.m.      Room: 2149  
Room 2149 of the Legislative Building, 401 S. Carson St., Carson City, NV.

You can view this meeting live over the internet on the Nevada Legislature's website at <http://www.leg.state.nv.us> by clicking on the link "View Events" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Legislative Operations and Elections Committee Manager at (775) 684-1465.

Testimony in support, opposition, or neutral to a bill or resolution may be presented in person or telephonically. To provide testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 81070837497 and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide testimony, please call (775) 684-6990.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee Manager at [SenLOE@sen.state.nv.us](mailto:SenLOE@sen.state.nv.us). In addition, please bring 10 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

Electronic devices must be in silent mode or turned off while in the committee room.

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**FIRST REVISED AGENDA**

[S.B. 279](#)      Revises provisions relating to employment. (BDR 23-882)

[S.B. 326](#)      Revises provisions governing elections. (BDR 24-542)

**WORK SESSION**

[S.J.R. 5](#)      Urges Congress to expand the Supplemental Nutrition Assistance Program and the Special Supplemental Nutrition Program for Women, Infants and Children to cover the purchase of menstrual products. (BDR R-980)

[S.J.R. 7\\*](#)      Proposes to amend the Nevada Constitution to remove the constitutional provisions governing the election and duties of the Board of Regents of the State University and to authorize the Legislature to provide by statute for the governance of the State University and for the auditing of public institutions of higher education in this State. (BDR C-944)

[SB 87](#)      Revises provisions relating to state employment (BDR 23-343)

**Public Comment**

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed, two or more agenda items may be combined for consideration, an item may be removed from this agenda, or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce bills or resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.*



*Public comment may be presented in person or telephonically. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. No public comment will be taken on bills or resolutions being discussed during work sessions. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted, provide Meeting ID 81070837497 and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.*

