Amendment No. 905

Assembly Amendment to Assembly Bill No. 396	(BDR S-1011)						
Proposed by: Assembly Committee on Ways and Means							
Amends: Summary: Yes Title: Yes Preamble: No Joint Sponsorship:	No Digest: No						

ASSEMBLY	'AC'	TION	Initial and Date	SENATE ACTIO)N I	nitial and Date
Adopted		Lost	1	Adopted	Lost]
Concurred In		Not		Concurred In	Not]
Receded		Not	1	Receded	Not]

EXPLANATION: Matter in (1) *blue bold italics* is new language in the original bill; (2) variations of <u>green bold underlining</u> is language proposed to be added in this amendment; (3) <u>red strikethrough</u> is deleted language in the original bill; (4) <u>purple double strikethrough</u> is language proposed to be deleted in this amendment; (5) <u>orange double underlining</u> is deleted language in the original bill proposed to be retained in this amendment.

SMH/HAC Date: 6/1/2023

A.B. No. 396—Makes an appropriation to Clark County for programs for rental assistance to certain persons. (BDR S-1011)



ASSEMBLY BILL NO. 396-COMMITTEE ON WAYS AND MEANS

MARCH 23, 2023

Referred to Committee on Ways and Means

SUMMARY—Makes [an appropriation] appropriations to Clark County and the Cities of Reno and Sparks for programs for rental assistance to certain persons. (BDR S-1011)

FISCAL NOTE: Effect on Local Government: No.

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Effect on the State: Contains Appropriation not included in Executive Budget.

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EXPLANATION - Matter in **bolded italics** is new; matter between brackets [formitted material] is material to be omitted.

AN ACT making [an appropriation] appropriations to Clark County and the Cities of Reno and Sparks for programs for rental assistance to certain persons; and providing other matters properly relating thereto.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. 1. There is hereby appropriated from the State General Fund to Clark County for programs for rental assistance to persons who are elderly, persons with disabilities and families or persons facing an unanticipated emergency, the following sums:

For the Fiscal Year 2023-2024 [\$22,000,000] \$6,000,000 For the Fiscal Year 2024-2025 [\$22,000,000] \$6,000,000

- 2. Upon acceptance of the money appropriated by subsection 1, the County Manager of Clark County agrees to:
- (a) Prepare and transmit a report to the Interim Finance Committee on or before December 20, 2024, that describes each expenditure made from the money appropriated by subsection 1 from the date on which the money was received by Clark County through December 1, 2024;
- (b) Prepare and transmit a final report to the Interim Finance Committee on or before September 19, 2025, that describes each expenditure made from the money appropriated by subsection 1 from the date on which the money was received by Clark County through June 30, 2025; and
- (c) Upon request of the Legislative Commission, make available to the Legislative Auditor any of the books, accounts, claims, reports, vouchers or other records of information, confidential or otherwise, of Clark County, regardless of their form or location, that the Legislative Auditor deems necessary to conduct an audit of the use of the money appropriated pursuant to subsection 1.
- 3. Any balance of the sums appropriated by subsection 1 remaining at the end of the respective fiscal years must not be committed for expenditure after June 30

of the respective fiscal years by the entity to which the appropriation is made or any entity to which money from the appropriation is granted or otherwise transferred in any manner, and any portion of the appropriated money remaining must not be spent for any purpose after September 20, 2024, and September 19, 2025, respectively, by either the entity to which the money was appropriated or the entity to which the money was subsequently granted or transferred, and must be reverted to the State General Fund on or before September 20, 2024, and September 19, 2025, respectively.

Sec. 1.5. 1. There is hereby appropriated from the State General Fund to the City of Reno for programs for rental assistance to persons who are elderly, persons with disabilities and families or persons facing an unanticipated emergency, the following sums:

For the Fiscal Year 2023-2024 \$\,\text{\$1,500,000}\$
For the Fiscal Year 2024-2025 \$\,\text{\$1,500,000}\$
Upon acceptance of the money appropriated by subsection 1, the City

Manager of the City of Reno agrees to:

(a) Prepare and transmit a report to the Interim Finance Committee on or before December 20, 2024, that describes each expenditure made from the money appropriated by subsection 1 from the date on which the money was received by the City of Reno through December 1, 2024;

(b) Prepare and transmit a final report to the Interim Finance Committee on or before September 19, 2025, that describes each expenditure made from the money appropriated by subsection 1 from the date on which the money received by the City of Pene through June 30, 2025, and

was received by the City of Reno through June 30, 2025; and

(c) Upon request of the Legislative Commission, make available to the Legislative Auditor any of the books, accounts, claims, reports, vouchers or other records of information, confidential or otherwise, of the City of Reno, regardless of their form or location, that the Legislative Auditor deems necessary to conduct an audit of the use of the money appropriated pursuant to subsection 1.

- 3. Any balance of the sums appropriated by subsection 1 remaining at the end of the respective fiscal years must not be committed for expenditure after June 30 of the respective fiscal years by the entity to which the appropriation is made or any entity to which money from the appropriation is granted or otherwise transferred in any manner, and any portion of the appropriated money remaining must not be spent for any purpose after September 20, 2024, and September 19, 2025, respectively, by either the entity to which the money was subsequently granted or transferred, and must be reverted to the State General Fund on or before September 20, 2024, and September 19, 2025, respectively.
- Sec. 1.7. 1. There is hereby appropriated from the State General Fund to the City of Sparks for programs for rental assistance to persons who are elderly, persons with disabilities and families or persons facing an unanticipated emergency, the following sums:

2. Upon acceptance of the money appropriated by subsection 1, the City Manager of the City of Sparks agrees to:

(a) Prepare and transmit a report to the Interim Finance Committee on or before December 20, 2024, that describes each expenditure made from the money appropriated by subsection 1 from the date on which the money was received by the City of Sparks through December 1, 2024;

was received by the City of Sparks through June 30, 2025; and

(c) Upon request of the Legislative Commission, make available to the Legislative Auditor any of the books, accounts, claims, reports, vouchers or other records of information, confidential or otherwise, of the City of Sparks, regardless of their form or location, that the Legislative Auditor deems necessary to conduct an audit of the use of the money appropriated pursuant to subsection 1.

(b) Prepare and transmit a final report to the Interim Finance Committee

on or before September 19, 2025, that describes each expenditure made from the money appropriated by subsection 1 from the date on which the money

3. Any balance of the sums appropriated by subsection 1 remaining at the end of the respective fiscal years must not be committed for expenditure after June 30 of the respective fiscal years by the entity to which the appropriation is made or any entity to which money from the appropriation is granted or otherwise transferred in any manner, and any portion of the appropriated money remaining must not be spent for any purpose after September 20, 2024, and September 19, 2025, respectively, by either the entity to which the money was subsequently granted or transferred, and must be reverted to the State General Fund on or before September 20, 2024, and September 19, 2025, respectively.

Sec. 2. This act becomes effective on July 1, 2023.