# MINUTES OF THE MEETING OF THE ASSEMBLY COMMITTEE ON WAYS AND MEANS

# Eighty-Second Session May 9, 2023

The Committee on Ways and Means was called to order by Chair Daniele Monroe-Moreno at 10:45 a.m. on Tuesday, May 9, 2023, in Room 3137 of the Legislative Building, 401 South Carson Street, Carson City, Nevada. Copies of the minutes, including the Agenda [Exhibit A], the Attendance Roster [Exhibit B], and other substantive exhibits, are available and on file in the Research Library of the Legislative Counsel Bureau and on the Nevada Legislature's website at www.leg.state.nv.us/App/NELIS/REL/82nd2023.

#### **COMMITTEE MEMBERS PRESENT:**

Assemblywoman Daniele Monroe-Moreno, Chair Assemblywoman Shea Backus, Vice Chair Assemblywoman Natha C. Anderson Assemblywoman Tracy Brown-May Assemblywoman Michelle Gorelow Assemblywoman Sandra Jauregui Assemblywoman Heidi Kasama Assemblyman Cameron (C.H.) Miller Assemblyman P.K. O'Neill Assemblywoman Sarah Peters Assemblyman Howard Watts Assemblyman Steve Yeager

#### **COMMITTEE MEMBERS ABSENT:**

Assemblywoman Jill Dickman (excused) Assemblyman Gregory T. Hafen II (excused)

### **GUEST LEGISLATORS PRESENT:**

None

### **STAFF MEMBERS PRESENT:**

Sarah Coffman, Assembly Fiscal Analyst Brody Leiser, Assembly Chief Principal Deputy Fiscal Analyst Carmen M. Neveau, Committee Secretary Janet Osalvo, Committee Assistant



# **OTHERS PRESENT:**

None

#### **Chair Monroe-Moreno:**

Today we will introduce six bill draft requests (BDRs) for Committee approval. I will remind everyone that a vote to introduce a bill does not constitute a vote in support of a bill. I will ask Assembly Fiscal Analyst Sarah Coffman to review the BDRs.

## Sarah Coffman, Assembly Fiscal Analyst:

[Ms. Coffman presented the following bill draft requests:]

- **BDR S-1162**—Makes appropriations to the Department of Public Safety for costs related to the Joint Emergency Training Institute and the replacement or purchase of computer hardware and associated software, radio equipment and certain weapons. (Later introduced as <u>Assembly Bill 496</u>.)
- **BDR S-1163**—Makes appropriations to the Nevada Highway Patrol Division of the Department of Public Safety for the replacement or purchase of vehicles, motorcycles, weapons and certain equipment and a staffing study. (Later introduced as <u>Assembly Bill 495</u>.)
- **BDR S-1177**—Makes an appropriation to the University of Nevada, Reno, for the addition of weighted student credit hours resulting from the acquisition of Sierra Nevada College. (Later introduced as <u>Assembly Bill 494.</u>)
- **BDR S-1178**—Makes an appropriation to the Nevada System of Higher Education for an interim study of the funding formula for the System. (Later introduced as <u>Assembly Bill 493.</u>)
- **BDR S-1179**—Makes appropriations to the Nevada System of Higher Education for certain information technology leases and equipment. (Later introduced as <u>Assembly Bill 492</u>.)
- **BDR S-1180**—Makes appropriations to the Nevada System of Higher Education for enrollment recovery at certain institutions. (Later introduced as <u>Assembly Bill 491</u>.)

#### **Chair Monroe-Moreno:**

Are there any questions from Committee members? [There were none.] I will accept a motion.

Assembly Committee on Ways and Means May 9, 2023 Page 3

ASSEMBLYWOMAN BACKUS MOVED FOR COMMITTEE INTRODUCTION OF BILL DRAFT REQUEST (BDR) S-1162, BDR S-1163, BDR S-1177, BDR S-1178, BDR S-1179, AND BDR S-1180.

ASSEMBLYWOMAN PETERS SECONDED THE MOTION.

Is there any discussion on the motion? [There was none.] I will call for a vote.

THE MOTION PASSED. (ASSEMBLYMEN DICKMAN AND HAFEN WERE ABSENT FOR THE VOTE.)

The last item on our agenda is public comment. Is there anyone who wishes to provide public comment? [There was no one.]

This meeting is adjourned [at 10:50 a.m.].

	RESPECTFULLY SUBMITTED:
	Carmen M. Neveau Committee Secretary
	,
APPROVED BY:	
Assemblywoman Daniele Monroe-Moreno, Chair	<u> </u>
DATE:	<u> </u>

Assembly Committee on Ways and Means May 9, 2023 Page 4

# **EXHIBITS**

Exhibit A is the Agenda.

Exhibit B is the Attendance Roster.