ASSEMBLY AGENDA

COMMITTEE ON COMMERCE AND LABOR

Day Monday Date March 24, 2025 Start Time 1:30 p.m. Room 4100

Room 4100 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 1 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **87840697334** and then press #. When prompted for a Participant ID, press #. Call (775) 684-1300 for assistance.*

A.B. 142 Revises provisions relating to industrial insurance. (BDR 53-876)

A.B. 375 Revises provisions relating to intoxicating liquor. (BDR 32-1049)

A.B. 430 Exempts persons engaged in the provision of payroll processing services from provisions governing money transmission. (BDR 55-1072)

WORK SESSION

A.B. 12 Revises requirements for obtaining judicial review of a decision of the Board of Review concerning a claim for unemployment benefits. (BDR 53-309)

A.B. 21 Revises provisions relating to unemployment compensation. (BDR 53-308)

A.B. 38 Revises various provisions relating to housing. (BDR 43-521)

A.B. 215 Revises provisions relating to employment. (BDR 53-132)

A.B. 231 Requires a service contract to impose certain duties on the provider of the service contract. (BDR 57-655)

A.B. 305 Limits the amount a provider of health care may charge for filling out certain forms associated with certain leaves of absence. (BDR 54-665)

A.B. 371 Enacts the Cosmetology Licensure Compact. (BDR 54-835)

A.B. 413 Provides for the creation of the Southern Nevada Health Care Workforce Apprenticeship Pilot Program. (BDR S-317)

Matters continued from a previous meeting.

Possible BDR Introductions.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link View Events and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684 6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmCL@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.