ASSEMBLY AGENDA

COMMITTEE ON COMMERCE AND LABOR

Day Friday Date March 28, 2025 Start Time 12 p.m.* Room 4100

Room 4100 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 1 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **87978854532** and then press #. When prompted for a Participant ID, press #. Call (775) 684-1300 for assistance.*

***Please note start time**

REVISED

A.B. 428	Requires certain health plans to include coverage for fertility preservation services. (BDR 57-915)
A.B. 434	Prohibits certain employment practices. (BDR 53-188)
A.B. 498	Revises provisions relating to motor clubs. (BDR 57-696)
A.B. 510	Makes various changes to the regulation of accountancy. (BDR 54-695)

WORK SESSION

A.B. 142	Revises provisions relating to industrial insurance. (BDR 53-876)
A.B. 143	Enacts the Dentist and Dental Hygienist Compact. (BDR 54-877)
A.B. 183	Revises provisions relating to optometry. (BDR 54-151)
A.B. 430	Exempts persons engaged in the provision of payroll processing services from provisions governing money transmission. (BDR 55-1072)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link View Events and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684 6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmCL@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.