ASSEMBLY AGENDA

COMMITTEE ON EDUCATION

Day Thursday Date April 3, 2025 Start Time Upon Adjourn* Room 3138

Room 3138 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **88019142023** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes. Call (775) 684-1300 for assistance.*

***Upon adjournment of floor session**

A.B. 406	Makes various changes relating to health. (BDR 34-674)
A.B. 412	Creates a program to provide grants of money to school districts for the purpose of facilitating emergency response by providing school mapping data. (BDR 43-1006)
A.B. 445	Revises provisions relating to libraries. (BDR 34-1071)
A.B. 501	Authorizes certain pupils to receive academic credit for completing certain outdoor recreational activities. (BDR 34-1142)

WORK SESSION

A.B. 153	Revises provisions relating to education of incarcerated persons. (BDR 34-234)
A.B. 335	Revises provisions relating to education. (BDR 34-837)
A.B. 391	Revises provisions governing annual reports of accountability of public schools. (BDR 34-1074)
A.B. 397	Revises provisions relating to higher education. (BDR 34-653)
A.B. 494	Revises provisions relating to education. (BDR 34-1136)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **88019142023** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link View Events and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmED@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

Public comment may be presented in person, telephonically, or in writing.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.