ASSEMBLY AGENDA

COMMITTEE ON GOVERNMENT AFFAIRS

Day Tuesday Date March 18, 2025 Start Time 8 a.m. Room 4100*

Room 4100 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 1 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony, call **(888) 475-4499**. When prompted, provide the Meeting ID, enter **872 5143 7492** and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

***Please note room change**

A.B. 152 Revises provisions relating to public records. (BDR 19-209)

A.B. 274 Requires the waiver of certain fees for certain businesses related to veterans. (BDR 7-728)

Matters continued from a previous meeting.

Possible BDR Introductions.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link "View Events" and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmGA@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.