ASSEMBLY AGENDA

COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date March 19, 2025 Start Time 8 a.m. Room 4100*

Room 4100 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 1 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony, call **(888) 475-4499**. When prompted, provide the Meeting ID, enter **892 0090 4500** and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

***Please note room change**

Presentation
Nevada National Guard
D. Rodger Waters, Brigadier General
The Adjutant General of Nevada

A.B. 235 Revises provisions relating to health care providers. (BDR 20-844)

A.B. 281 Revises provisions relating to the state militia. (BDR 36-398)

Matters continued from a previous meeting.

Possible BDR Introductions.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link "View Events" and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmGA@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.