ASSEMBLY AGENDA

COMMITTEE ON GOVERNMENT AFFAIRS

Day Thursday Date May 1, 2025 Start Time 8:15 a.m.* Room 3143

Room 3143 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 1 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **85230851311** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.*

***Please note start time**

S.B. 208 (R1) Revises provisions governing certain surcharges imposed by a county. (BDR 20-677)

S.B. 325 (R1) Authorizes certain counties and cities to establish a program relating to the adoption of certain animals. (BDR 20-1004)

S.C.R. 2 (R1) Recognizes the "Fruit Loop" as a historical LGBTQ+ landmark in Clark County, Nevada. (BDR R-588)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **85230851311** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link View Events and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmGA@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at AsmGA@asm.state.nv.us or by phone at (775) 684-8868.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.