ASSEMBLY AGENDA

COMMITTEE ON GROWTH AND INFRASTRUCTURE

Day Tuesday Date May 6, 2025 Start Time 1:30 p.m. Room 3143

Room 3143 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 3 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **81848030050** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.*

S.B. 113 (R1) Revises provisions relating to parking privileges for persons with disabilities. (BDR 43-660)

S.B. 326 (R1) Requires certain public utilities to submit an annual report to the Public Utilities Commission of Nevada relating to the infrastructure of the public utility. (BDR 58-1084)

S.B. 426 (R1) Establishes provisions relating to the Lake Tahoe Basin Scenic Byway Corridor Recreation Safety Zone. (BDR 43-374)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **81848030050** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link View Events and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmGI@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at AsmGI@asm.state.nv.us or by phone at (775) 684-8550.

PLEASE PROVIDE 15 COPIES OF YOUR DOCUMENTS.