ASSEMBLY AGENDA

COMMITTEE ON GROWTH AND INFRASTRUCTURE

Day Thursday Date April 3, 2025 Start Time Upon Adjourn* Room 3143

Room 3143 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 3 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **85014834501** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes. Call (775) 684-1300 for assistance.*

***Upon adjournment of floor session**

REVISED

A.B. 527 Authorizes the installation and use of school bus infraction detection systems on school buses. (BDR 43-421)

A.B. 530 Revises provisions relating to the imposition by certain counties of additional taxes on fuels for motor vehicles. (BDR 32-783)

A.J.R. 13 Urges the Federal Government to maintain the moratorium on the testing of explosive nuclear weapons. (BDR R-1102)

WORK SESSION

A.B. 110 Revises provisions relating to the designation of certain highways. (BDR 35-148)

A.B. 409 Revises provisions relating to special license plates. (BDR 43-1058)

A.B. 417 Revises provisions relating to public safety. (BDR 43-647)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **85014834501** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link View Events and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmGI@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

Public comment may be presented in person, telephonically, or in writing.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.