ASSEMBLY AGENDA

# COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday Date April 25, 2025 Start Time 12 p.m.* Room 3138

Room 3138 of the Legislative Building, 401 South Carson Street, Carson City, NV.
*Videoconferenced to Room 3 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.*

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **82483237988** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.*

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***Please note start time**

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| S.B. 8 | Revises provisions relating to services provided by the Aging and Disability Services Division of the Department of Health and Human Services. (BDR 38-288) |
| S.B. 84 | Revises provisions relating to domestic violence. (BDR 40-488) |
| S.B. 137 | Requires the establishment of a program relating to medical emergencies. (BDR 40-702) |

Matters continued from a previous meeting.

Possible BDR introductions.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **82483237988** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link View Events and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmHHS@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at AsmHHS@asm.state.nv.us or by phone at (775) 684-8570.

PLEASE PROVIDE 10 COPIES OF YOUR DOCUMENTS.