ASSEMBLY AGENDA

COMMITTEE ON JUDICIARY

Day Monday Date April 7, 2025 Start Time 9 a.m.* Room 3138

Room 3138 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 3 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **89569828444** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes. Call (775) 684-1300 for assistance.*

***Please note start time**

A.B. 167	Revises provisions relating to the use of corrective room restriction. (BDR 5-769)
A.B. 490	Revises provisions related to courts. (BDR 0-870)

WORK SESSION

A.B. 55	Revises provisions relating to motor vehicle crashes. (BDR 43-250)
A.B. 58	Revises various provisions relating to gaming. (BDR 41-297)
A.B. 76	Revises provisions relating to cannabis. (BDR 56-286)
A.B. 119	Revises provisions relating to paramilitary activity. (BDR 36-191)
A.B. 137	Revises requirements for the advertising of a sale of personal property to satisfy the lien of an owner of a facility for storage. (BDR 9-183)
A.B. 197	Enacts provisions strengthening certain protections for certain activities under the First Amendment. (BDR 19-136)
A.B. 246	Revises provisions relating to offenders. (BDR 16-686)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **89569828444** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link View Events and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmJUD@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

Public comment may be presented in person, telephonically, or in writing.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.