

ASSEMBLY AGENDA  
COMMITTEE ON JUDICIARY

Day Tuesday                      Date April 8, 2025                      Start Time 8:30 a.m.\*                      Room 3138

Room 3138 of the Legislative Building, 401 South Carson Street, Carson City, NV.

*Videokonferenced to Room 3 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.*

*To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 82771523492 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes. Call (775) 684-1300 for assistance.*

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**\*Please note start time**

[A.B. 416](#)                      Revises provisions concerning access to certain library materials in public schools. (BDR 34-925)

**WORK SESSION**

[A.B. 159](#)                      Establishes the Hope Card Program for applicants who have been granted an extended order for protection against domestic violence. (BDR 3-180)

[A.B. 201](#)                      Revises provisions relating to the sealing of records for summary evictions. (BDR 3-843)

[A.B. 209](#)                      Provides immunity from criminal liability for engaging in prostitution or committing certain acts while engaged in prostitution. (BDR 15-781)

[A.B. 291](#)                      Revises provisions relating to records of criminal history. (BDR 14-676)

[A.B. 320](#)                      Revises provisions related to criminal justice. (BDR 14-810)

[A.B. 321](#)                      Revises provisions relating to offenders. (BDR 14-1015)

[A.B. 460](#)                      Revises provisions relating to child welfare. (BDR 13-1060)

[A.B. 480](#)                      Revises provisions relating to discrimination in housing. (BDR 10-1101)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial (888) 475-4499 when prompted, provide Meeting ID 82771523492 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmJUD@asm.state.nv.us](mailto:AsmJUD@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

Public comment may be presented in person, telephonically, or in writing.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

