

ASSEMBLY AGENDA  
COMMITTEE ON JUDICIARY

Day Thursday                      Date April 10, 2025                      Start Time 9 a.m.\*                      Room 3138

Room 3138 of the Legislative Building, 401 South Carson Street, Carson City, NV.

*Videokonferenced to Room 3 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.*

*To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 87892612212 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes. Call (775) 684-1300 for assistance.*

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**\*Please note start time**

**REVISED**

**WORK SESSION**

- [A.B. 3](#)                      Increases the monetary threshold for mandatory nonbinding arbitration in civil actions. (BDR 3-472)
  
- [A.B. 66](#)                      Revises provisions relating to district courts. (BDR 1-473)
  
- [A.B. 105](#)                      Revises provisions governing firearms. (BDR 15-64)
  
- [A.B. 194](#)                      Prohibits the release of certain balloons that are lighter than air under certain circumstances. (BDR 15-338)
  
- [A.B. 203](#)                      Revises provisions relating to cannabis. (BDR 56-134)
  
- [A.B. 239](#)                      Revises provisions relating to business entities. (BDR 7-669)
  
- [A.B. 321](#)                      Revises provisions relating to offenders. (BDR 14-1015)
  
- [A.B. 504](#)                      Establishes certain deceptive trade practices relating to the sale of or an offer to sell certain hemp products. (BDR 52-867)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial (888) 475-4499 when prompted, provide Meeting ID 87892612212 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature’s website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature’s [YouTube Channel](#).

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmJUD@asm.state.nv.us](mailto:AsmJUD@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

Public comment may be presented in person, telephonically, or in writing.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

