

ASSEMBLY AGENDA
COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Thursday Date April 3, 2025 Start Time 4 p.m. Room 4100*

Room 4100 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videokonferenced to Room 3 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 87978139197 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes. Call (775) 684-1300 for assistance.

***Please note room change**

[A.J.R. 14](#) Condemns the January 6, 2021, attack on the U.S. Capitol and denounces the use of presidential pardons and commutations to absolve the rioters. (BDR R-991)

[A.J.R. 11](#) Urges Congress to enact the Protecting the Right to Organize Act. (BDR R-1012)

Matters continued from a previous meeting.

Possible BDR introductions.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial (888) 475-4499 when prompted, provide Meeting ID 87978139197 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmLOE@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

Public comment may be presented in person, telephonically, or in writing.

PLEASE PROVIDE 10 COPIES OF YOUR DOCUMENTS.

