ASSEMBLY AGENDA

COMMITTEE ON NATURAL RESOURCES

Day Monday Date May 5, 2025 Start Time 4 p.m. Room 3143

Room 3143 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.
Videoconferenced to 123 High Technology Center, Great Basin College, 1500 College Pkwy., Elko, NV.

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **85091644133** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.*

S.B. 19 — Authorizes the Governor to enter into certain interstate fire compacts. (BDR 47-381)

S.B. 143 — Revises provisions relating to natural resources. (BDR 17-10)

S.B. 215 (R1) — Revises provisions relating to wildlife. (BDR 45-576)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **85091644133** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link View Events and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmNR@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at AsmNR@asm.state.nv.us or by phone at (775) 684-8550.

PLEASE PROVIDE 15 COPIES OF YOUR DOCUMENTS.