ASSEMBLY AGENDA

SELECT COMMITTEE ON END-OF-LIFE CARE

Day Wednesday Date April 2, 2025 Start Time 5 p.m. Room 3138

Room 3138 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 3 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide testimony or public comment telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **88976512826** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes. Call (775) 684-1300 for assistance.*

A.B. 346 Establishes provisions governing the prescribing, dispensing and administering of medication designed to end the life of a patient. (BDR 40-600)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **88976512826** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link View Events and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to endoflifecare@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

PLEASE PROVIDE 15 COPIES OF YOUR DOCUMENTS.