ASSEMBLY AGENDA

ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON PUBLIC SAFETY, NATURAL RESOURCES, AND TRANSPORTATION

Day Friday Date February 14, 2025 Start Time Upon Adjournment* Room 2135

Room 2135 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 6 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony, call **(888) 475-4499.** When prompted, provide the Meeting ID, enter **894 3493 4285** and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

*Upon adjournment of the Joint Meeting of the Assembly Committee on Ways and Means and the Senate Committee on Finance

BUDGET HEARINGS

VOLUME III

	Executive Budget Page
Department of Public Safety	
George Togliatti, Director	
DPS - Director's Office (201-4706)	PUBLIC SAFETY-9
DPS - Training Division (101-3775)	PUBLIC SAFETY-32
DPS - Public Safety One-Shots (201-4730)	PUBLIC SAFETY-49
DPS - Nevada Highway Patrol Division (201-4713)	PUBLIC SAFETY-55
DPS - Highway Safety Grants Account (201-4721)	PUBLIC SAFETY-75
DPS - Division of Parole and Probation (101-3740)	PUBLIC SAFETY-85
DPS - Traffic Safety (101-4687)	PUBLIC SAFETY-186

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link "View Events" and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.