ASSEMBLY AGENDA

COMMITTEE ON WAYS AND MEANS

Day Friday Date April 4, 2025 Start Time Call of Chair* Room 3137

Room 3137 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **89886012496** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes. Call (775) 684-1300 for assistance.*

***Please see start time; no sooner than 1:00 p.m.**

REVISED

BILLS

A.B. 32	Directs the Joint Interim Standing Committee on Growth and Infrastructure to conduct a study during the 2025-2026 interim concerning the Nevada Commission for the Reconstruction of the V & T Railway of Carson City and Storey County. (BDR S-404)
A.B. 117	Revises provisions relating to special license plates. (BDR 43-48)
A.B. 475	Makes appropriations to Clark County and the City of Reno for eviction diversion programs. (BDR S-1094)
A.B. 506	Revises provisions relating to governmental administration. (BDR 18-934)
A.B. 507	Revises provisions relating to state financial administration. (BDR 31-933)
A.B. 508	Revises various provisions relating to state financial administration. (BDR 31-930)

Matters continued from a previous meeting.

Possible BDR Introductions.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link View Events and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

Public comment may be presented in person, telephonically, or in writing.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.