SENATE AGENDA

JOINT MEETING OF THE SENATE COMMITTEE ON FINANCE
AND THE
ASSEMBLY COMMITTEE ON WAYS AND MEANS

Day: Thursday Date: May 8, 2025 Start Time: 8 a.m. Room: 4100

Room 4100 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **86968436102** and then press #. When prompted for a Participant ID, press #. Call (775) 684-1300 for assistance.*

All Senate meetings are available live at https://www.leg.state.nv.us. Click on "View Events."

We are pleased to make reasonable accommodations for non-English speakers or people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, handouts and exhibits must be submitted electronically in PDF format no later than 24 hours before the meeting time to SenFIN@sen.state.nv.us. In addition, please bring 25 copies of your documents to the meeting for distribution. If you are planning to provide an electronic presentation, please notify the committee manager prior to the meeting for proper arrangements to be made.

At the chair's discretion, items on this agenda may be taken in a different order than listed, two or more items may be combined for consideration, an item may be removed from this agenda, and discussion of an item may be delayed at any time. The committee may vote to introduce bills and resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.

Public comment will be taken during the meeting. Because of time considerations, the period for public comments by each speaker may be limited. No public comment or testimony will be taken on bills and resolutions being discussed during work sessions.

Electronic devices must be in silent mode or turned off while in the committee room.

THIRD REVISED AGENDA

REPORTS FROM SUBCOMMITTEES ON BUDGET CLOSINGS

Department of Health and Human Services
Director's Office
(Includes Indigent Hospital Care and UPL Holding Account)
Division of Health Care Financing and Policy

Public Comment.