SENATE AGENDA

COMMITTEE ON FINANCE

Day: Wednesday Date: May 14, 2025 Start Time: 8 a.m. Room: 2135

Room 2135 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 6 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **85801615593** and then press #. When prompted for a Participant ID, press #. Call (775) 684-1300 for assistance.*

All Senate meetings are available live at https://www.leg.state.nv.us. Click on "View Events."

We are pleased to make reasonable accommodations for non-English speakers or people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, handouts and exhibits must be submitted electronically in PDF format no later than 24 hours before the meeting time to SenFIN@sen.state.nv.us. In addition, please bring 15 copies of your documents to the meeting for distribution. If you are planning to provide an electronic presentation, please notify the committee manager prior to the meeting for proper arrangements to be made.

At the chair's discretion, items on this agenda may be taken in a different order than listed, two or more items may be combined for consideration, an item may be removed from this agenda, and discussion of an item may be delayed at any time. The committee may vote to introduce bills and resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.

Public comment will be taken during the meeting. Because of time considerations, the period for public comments by each speaker may be limited. No public comment or testimony will be taken on bills and resolutions being discussed during work sessions.

Electronic devices must be in silent mode or turned off while in the committee room.

Bills

S.B. 277 (R1) Revises provisions relating to education. (BDR 34-786)

S.B. 228 Appropriates money to establish a Pediatric Stem Cell and Bone Marrow Transplant Program. (BDR S-124)

S.B. 262 (R1) Revises provisions relating to graduate medical education. (BDR 18-120)

S.B. 174 (R1) Revises provisions relating to pupils with disabilities. (BDR 34-53)

S.B. 380 (R1) Revises provisions relating to autism spectrum disorders. (BDR 23-118)

A.B. 355 (R1) Revises provisions relating to education. (BDR 34-937)

S.B. 12 Revises provisions relating to the Office of the Chief Information Officer within the Office of the Governor. (BDR 19-280)

S.B. 39 (R1) Revises provisions relating to emergency management. (BDR 36-269)

S.B. 83 (R1)	Requires the issuance of bonds for environmental improvement projects in the Lake Tahoe Basin. (BDR S-376)
S.B. 452	Extends the date of reversion of certain previous appropriations made to the Office of Finance in the Office of the Governor. (BDR S-1152)
S.B. 454	Revises provisions governing the State Highway Fund. (BDR 35-1128)
S.B. 455	Reorganizes certain divisions within the Department of Motor Vehicles. (BDR 43-1161)
S.B. 456	Revises provisions relating to the Office of Federal Assistance in the Office of the Governor. (BDR 18-1148)
S.B. 462	Revises provisions relating to state financial administration. (BDR 31-1156)

(R#) Indicates the reprint number of the bill/resolution being considered.

Possible committee BDR introductions.

Possible work session.

Public Comment.